

## Appointment

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**From:** Brown, KendraR [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=dfa1099b8017452e9df299a94e87d23a-Brown, Kend]  
**Sent:** 6/15/2021 2:12:41 PM  
**To:** Freedhoff, Michal [Freedhoff.Michal@epa.gov]  
**Subject:** OPS Remarks/Link  
**Attachments:** 06-29-21MFDRAFT Remarks for AA\_June 28 2021 OPS All Hands.docx  
**Location:** Link in Invite  
**Start:** 6/29/2021 3:50:00 PM  
**End:** 6/29/2021 4:00:00 PM  
**Show Time As:** Busy

**Meeting Title:** OPS Town Hall

**Date and Time:** June 29, 11:00-12:00

**Teams Link:** [Click here to join the meeting](#) or call **Ex. 6 Personal Privacy (PP)**